

# Battle River CTR

August 25 - 27, 2017

Please check the division of your choice:

NOVICE – 25 miles

INTERMEDIATE – 25 miles

OPEN A - 50 miles

Lightweight (\$65)

Lightweight (\$65)

Lightweight (\$65)

Heavyweight (\$65)

Heavyweight (\$65)

Heavyweight (\$65)

Junior (\$45)

Junior (\$45)

Junior (\$45)

Camping fees: \$10 per person and \$10 per horse per night, each additional person \$10 per night, children under 12 are free.

Registration fee \_\_\_\_\_

Camping fee \_\_\_\_\_

Total \_\_\_\_\_

Cheques payable to Long Riding Adventures or E-transfers can be sent to [stonewillowvet@gmail.com](mailto:stonewillowvet@gmail.com)

Mail to: Marlene Vanderwekken

RR4 Site5 Box44 Lacombe, AB T4L 2N4

Bus: 403 786 9979 Home: 403 782 7363 Fax: 403 786 9976

Rider name: \_\_\_\_\_ Phone: \_\_\_\_\_ TRAC membership #: \_\_\_\_\_

Email: \_\_\_\_\_ AEF # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Birth date (Junior): \_\_\_\_\_ Junior Sponsor: \_\_\_\_\_

Horse Name: \_\_\_\_\_ Equine TRAC#: \_\_\_\_\_ Breed: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Owner name: \_\_\_\_\_

I hereby apply to enter the above horse in the Battle River Competitive Trail Ride (BRCTR) at my own risk and agree to abide by all the rules and regulations set out by the BRCTR and TRAC. The BRCTR will not be held responsible for any liabilities or damages incurred by me or the horse attending this ride. I further agree that I will not be held responsible or make any claim against BRCTR or its servants, members, agents, employees, or any person over whose property this ride may take place, for any loss or damages to any property of mine or person associated with this entry.

I hereby give my consent to (name of junior rider) \_\_\_\_\_ to enter and waive all claims against BRCTR.

Parent/Guardian of Junior rider signature: \_\_\_\_\_

Signature of rider: \_\_\_\_\_ Date: \_\_\_\_\_

MSW Farms is a working elk and cattle ranch so **dogs are NOT allowed**

We thank you for pre-registering by August 18 for planning food services.